

ARMY CHILD DEVELOPMENT SERVICES (CDS) REPORT

For use of this form, see AR 608-10; the proponent agency is DCSPER

REPORTING PERIOD

_____ to _____
(Month and Year) (Month and Year)

REPORTS CONTROL
SYMBOL
CSGPA 1717

SECTION I - CHILD DEVELOPMENT SERVICES (CDS) SUMMARY - CHILD DEVELOPMENT CENTER (CDC)/FAMILY CHILD CARE (FCC)/SUPPLEMENTAL PROGRAMS & SERVICES (SPS)

PART I - INSTALLATION/MACOM IDENTIFYING DATA

A. INSTALLATION _____	B. MACOM _____	C. MACOM CODE _____	D. SUBORDINATE COMMAND CODE _____
E. CDS COMPLETE MAILING ADDRESS (Include ZIP Code) _____	F. TELEPHONE NUMBER (Include AUTOVON and Commercial No.) _____	G. PROPONENT FOR CDS (e.g. ACS PSD) _____	
H. NAME/GRADE/TITLE OF CDS COORDINATOR _____		I. SIGNATURE OF CDS COORDINATOR _____	

PART II - FISCAL DATA

		TOTAL DOLLARS	
A. CDS FUNDING SOURCE (CDC, FCC and SPS Systems) _____	\$		
1. APPROPRIATED FUNDS _____	\$		
2. NONAPPROPRIATED FUNDS _____	\$		
3. NONAPPROPRIATED FUNDS (User Fees) _____	\$		
4. USDA CHILD CARE FOOD PROGRAM/OCONUS FOOD SUBSIDY _____	\$		
5. DONATIONS/GRANTS _____	\$		
B. CDS OPERATIONAL COSTS (CDC, FCC and SPS Systems) _____	\$		
1. PERSONNEL SALARIES & BENEFITS _____	\$		
2. FOOD SERVICE _____	\$		
3. EQUIPMENT & SUPPLIES _____	\$		
4. OTHER _____	\$		
C. FUNDS COMMITTED FOR RENOVATION EFFORTS _____	FY		
D. FUNDS PROGRAMMED FOR NEW CONSTRUCTION _____	FY		

SECTION I - CHILD DEVELOPMENT SERVICES (CDS) SUMMARY - CHILD DEVELOPMENT CENTER (CDC)/FAMILY CHILD CARE (FCC)/SUPPLEMENTAL PROGRAMS & SERVICES (SPS) (Cont'd)

PART III

A. ADMINISTRATIVE STAFF (Complete 1 - 5 on each administrative position identified in 1.)

1. POSITION IDENTIFIED (Check appropriate block) (Fill in items a., b., and c.) CDC COORDINATOR SPS DIRECTOR CDC DIRECTOR(S) SA/LK PROGRAM SPECIALIST FCC DIRECTOR
 ASSISTANT PROGRAM DIRECTOR FCC OUTREACH WORKER EDUCATION SPECIALIST FOOD SERVICE MANAGER PROGRAM OPERATIONS SPECIALIST

a. NAME _____
 b. FACILITY MAILING ADDRESS _____
 c. AUTOVON/COMMERCIAL TELEPHONE NO. _____

2. TITLE/GRADE _____ YEAR OF EMPLOYMENT _____ GS

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 UA

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3. SERIES
- | | |
|----------------------------------|-----------------------------------|
| a. 1701 <input type="checkbox"/> | d. 1101 <input type="checkbox"/> |
| b. 1702 <input type="checkbox"/> | e. 189 <input type="checkbox"/> |
| c. 1710 <input type="checkbox"/> | f. OTHER <input type="checkbox"/> |

4. PERCENT OF TIME SPENT ON EACH POSITION WHEN DOUBLE FUNCTIONED

a. PERCENT OF TIME ON FIRST POSITION AND TITLE _____
 b. PERCENT OF TIME ON SECOND POSITION AND TITLE _____
 c. SOLE RESPONSIBILITY _____

5. TRAINING (Specify dates and nature of training)

- a. CFSC ENTRY LEVEL COURSE _____
 b. CDS ANNUAL TRAINING WORKSHOP _____
 c. ARMY AND DOD SPONSORED TRAINING _____
 d. LOCAL PROFESSIONAL DEVELOPMENT TRAINING _____
 e. NO TRAINING _____
 f. CFSC CDC DIRECTOR COURSE _____
 g. MACOM SPONSORED TRAINING _____
 h. HQDA CDS SPONSORED TRAINING _____

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

- B.**
1. APF STAFF POSITIONS (full time equivalent) _____
 2. NAF STAFF POSITIONS (full time equivalent) _____

TOTAL NUMBERS

SECTION I - CHILD DEVELOPMENT SERVICES (CDS) SUMMARY - CHILD DEVELOPMENT CENTER (CDC)/FAMILY CHILD CARE (FCC)/SUPPLEMENTAL PROGRAMS & SERVICES (SPS) (Cont'd)

PART IV - SERVICES

A. CDS CHILD DEVELOPMENT CENTER SYSTEM

TOTAL NUMBERS

- 1. CDC'S _____
- 2. CHILD CAPACITY _____
- 3. CHILD CAPABILITY _____
- 4. CHILD AGE GROUP ENROLLMENT _____
- 5. PROGRAM TYPES/AVERAGE DAILY ATTENDANCE _____
 - a. FULL-DAY PROGRAM _____
 - b. PART-DAY PRESCHOOL AGE PROGRAM _____
 - c. PART-DAY SCHOOL AGE PROGRAM _____
 - d. HOURLY PROGRAM _____
 - e. SPECIAL NEEDS PROGRAM SERVICES _____

B. CDS FAMILY CHILD CARE (FCC) HOMES

- 1. CDS CERTIFIED FCC HOMES _____
- 2. CHILD CAPACITY _____
- 3. CHILD AGE GROUP ENROLLMENT _____

C. CDS SUPPLEMENTAL PROGRAMS AND SERVICES (SPS)

- 1. PROGRAMS OFFERED (Check all that apply)
 - a. SA/LK
 - b. SHORT TERM ALTERNATIVE CHILD CARE
 - c. VOLUNTEER CHILD CARE IN UNIT SETTINGS
 - d. PARENT CO-OPS
 - e. SPS HOMES
 - f. CIVILIAN CHILD CARE
 - g. CONTRACT CHILD CARE
 - h. SICK CHILD CARE
 - i. PRIVATE ORGANIZATION
 - j. SPECIAL INTEREST PROGRAMS
 - k. BABY SITTER TRAINING & REFERRAL
 - l. FOSTER GRANDPARENT
 - m. OTHER
- 2. TOTAL ENROLLMENT _____
- 3. SERVICES OFFERED (Check all that apply)
 - a. PARENT EDUCATION
 - b. VOLUNTEER SERVICES
 - c. RESOURCE & REFERRAL
 - d. CENTRAL ENROLLMENT

PART V - UTILIZATION DATA

A. SPONSORS (Include both parents where applicable)

TOTAL NUMBERS

PERCENTAGE OF TOTAL
CDS ENROLLMENT

- 1. E1 - E4 PATRONS _____
- 2. E5 - E9 PATRONS _____

1	0	0

SECTION I - CHILD DEVELOPMENT SERVICES (CDS) SUMMARY - CHILD DEVELOPMENT CENTER (CDC)/FAMILY CHILD CARE (FCC)/SUPPLEMENTAL PROGRAMS & SERVICES (SPS) (Cont'd)

PART V - UTILIZATION DATA (Cont'd)

<p>3. 01- 04 PATRONS _____</p> <p>4. 05 - 10 PATRONS _____</p> <p>5. CIVILIAN PATRONS _____</p>	<p>TOTAL NUMBERS</p> <table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> </table>													<p>PERCENTAGE OF TOTAL CDS SPONSORS</p> <table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td style="width: 50%; height: 25px;"></td><td style="width: 50%; height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> </table>													
<p>B. CHILD AGE GROUP ENROLLMENT</p> <p>1. INFANTS _____</p> <p>2. TODDLERS _____</p> <p>3. PRESCHOOL AGE _____</p> <p>4. SCHOOL-AGE _____</p>	<p>TOTAL NUMBERS</p> <table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> </table>																	<p>PERCENTAGE OF TOTAL CDS ENROLLMENT</p> <table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td style="width: 33%; text-align: center;">1</td><td style="width: 33%; text-align: center;">0</td><td style="width: 33%; text-align: center;">0</td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> </table>	1	0	0						
1	0	0																									
<p>C. FAMILY STRUCTURE</p> <p>1. CDS PATRONS WITH TWO OR MORE CHILDREN ENROLLED _____</p> <p>2. CDS PATRONS WHO ARE SOLE PARENTS _____</p> <p>3. SA/LK PATRONS WHO ARE SOLE PARENTS _____</p> <p>4. ACTIVE DUTY COUPLES WHO ARE CDS PATRONS _____</p> <p>5. ACTIVE DUTY COUPLES WHO ARE SA/LK PATRONS _____</p>	<p>TOTAL NUMBERS</p> <table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> <tr><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td><td style="height: 25px;"></td></tr> </table>																										
<p>D. OFF-POST RESIDENT PATRONS _____</p>	<table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td><td style="width: 25%; height: 25px;"></td></tr> </table>																										

PART VI - REMARKS

SECTION II - CHILD DEVELOPMENT SERVICES (CDS) CHILD DEVELOPMENT CENTER SYSTEM

PART I - FISCAL DATA

A. CENTER OPERATIONAL COSTS _____ \$

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 TOTAL DOLLARS

B. FEES

1. RATE STRUCTURE BASIS (Check all applicable boxes)

a. TOTAL FAMILY INCOME b. AGE OF CHILD c. N/A d. SPONSOR RANK e. MULTIPLE CHILD DISCOUNT f. FLAT RATE

2. MULTIPLE CHILD DISCOUNT RATE

a. SECOND CHILD _____
 b. THIRD CHILD _____
 c. EACH ADDITIONAL CHILD _____

PERCENTAGE

3. MOST FREQUENTLY PAID HOURLY RATE PER CHILD _____ \$

4. MOST FREQUENTLY PAID WEEKLY RATE PER CHILD _____ \$

5. MOST FREQUENTLY PAID MONTHLY RATE PER CHILD _____ \$

TOTAL DOLLARS/CENTS

6. PRESCHOOL MONTHLY RATE PER CHILD

a. 5 DAY PROGRAM _____ \$
 b. 3 DAY PROGRAM _____ \$
 c. 2 DAY PROGRAM _____ \$

7. PART DAY SCHOOL-AGE MONTHLY RATE PER CHILD

a. BEFORE SCHOOL

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 b. AFTER SCHOOL

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 c. BEFORE AND AFTER SCHOOL

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PART II - PERSONNEL

A. REGULARLY SCHEDULED FULL TIME AND PART TIME EMPLOYEES IN THE FULL DAY PROGRAM
 B. REGULARLY SCHEDULED FULL TIME AND PART TIME EMPLOYEES IN THE HOURLY PROGRAM
 C. INTERMITTANT-ON-CALL EMPLOYEES IN CDC

TOTAL NUMBERS

PERCENTAGE OF STAFF

SECTION II - CHILD DEVELOPMENT SERVICES (CDS) CHILD DEVELOPMENT CENTER SYSTEM

PART III - SERVICES

A. OPERATIONS (Check all applicable boxes)

1. PART-DAY PRESCHOOL SESSIONS

- a. 5 DAY AM
- b. 5 DAY PM
- c. 3 DAY AM
- d. 3 DAY PM

- e. 2 DAY AM
- f. 2 DAY PM
- g. N/A

2. SCHOOL-AGE PROGRAM SERVICES

- a. BEFORE SCHOOL
- b. AFTER SCHOOL
- c. VACATIONS

- d. SUMMER
- e. N/A

3. CHILD CARE SERVICES PROVIDED

- a. NORMAL DUTY HOURS
- b. EVENINGS
- c. WEEKENDS

- d. SPECIAL FUNCTIONS
- e. UNIQUE MISSION RELATED REQUIREMENTS

4. SPECIAL NEEDS PROGRAM SERVICES

- a. MAIN STREAM CDS PROGRAM
- b. SEPARATE CDS PROGRAM

- c. REFERRED/ON-POST
- d. REFERRED/OFF-POST

e. N/A

5. OPERATIONAL HOURS

- a. FULL-DAY PROGRAM _____
- b. HOURLY PROGRAM _____
- c. PART-DAY PRESCHOOL PROGRAM _____
- d. PART-DAY SCHOOL-AGE PROGRAM _____
- e. SPECIAL NEEDS SERVICES _____

TOTAL HOURS PER WEEK

PROGRAM TYPE CAPACITY _____

TOTAL NUMBERS (Children)

PERCENTAGE OF CENTER CHILD CAPACITY

1	0	0

1. FULL-DAY PROGRAM _____

SECTION II - CHILD DEVELOPMENT SERVICES (CDS) CHILD DEVELOPMENT CENTER SYSTEM

PART III - SERVICES (Cont'd)

		TOTAL NUMBERS (Children)	PERCENTAGE OF CENTER CHILD CAPACITY						
2. HOURLY PROGRAM _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td></tr></table>		
3. PART-DAY PRESCHOOL PROGRAM _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td></tr></table>		
4. PART-DAY SCHOOL-AGE PROGRAM _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td></tr></table>		
5. SPECIAL NEEDS SERVICES _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td></tr></table>		
6. UNMET DEMANDS IN EXCESS OF 20% OF EXISTING PROGRAM CAPACITY (Check all applicable boxes)									
a. FULL-DAY PROGRAM	<input type="checkbox"/>	d. SPECIAL NEEDS SERVICES	<input type="checkbox"/>						
b. PART-DAY PRESCHOOL PROGRAM	<input type="checkbox"/>	e. HOURLY PROGRAM	<input type="checkbox"/>						
c. PART-DAY SCHOOL-AGE PROGRAM	<input type="checkbox"/>	f. N/A	<input type="checkbox"/>						

PART IV - UTILIZATION DATA

A. SPONSORS (Child Development Center) (Include both parents where applicable)

		TOTAL NUMBERS BY PROGRAM	PERCENTAGE OF PROGRAM SPONSORS							
1. FULL-DAY PROGRAM _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td align="center">1</td><td align="center">0</td><td align="center">0</td></tr></table>	1	0	0
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a. E1-E4 PATRONS _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td><td></td></tr></table>			
b. E5-E9 PATRONS _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td><td></td></tr></table>			
c. 01-04 PATRONS _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td><td></td></tr></table>			
d. 05-10 PATRONS _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td><td></td></tr></table>			
e. CIVILIAN PATRONS _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td></td><td></td><td></td></tr></table>			
2. PART-DAY PRESCHOOL PROGRAM _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td align="center">1</td><td align="center">0</td><td align="center">0</td></tr></table>	1	0	0
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3. PART-DAY SCHOOL-AGE PROGRAM _____		<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					<table border="1"><tr><td align="center">1</td><td align="center">0</td><td align="center">0</td></tr></table>	1	0	0
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SECTION II - CHILD DEVELOPMENT SERVICES (cDs) CHILD DEVELOPMENT CENTER SYSTEM

PART IV - UTILIZATION DATA

	TOTAL NUMBERS BY PROGRAM	PERCENTAGE OF PROGRAM SPONSORS							
c. 01-04 PATRONS _____	<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td></tr></table>			
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4. HOURLY PROGRAM _____	<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width:100%; height:20px;"><tr><td align="center">1</td><td align="center">0</td><td align="center">0</td></tr></table>	1	0	0
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c. 01-04 PATRONS _____	<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td></tr></table>			
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5. SPECIAL NEEDS SERVICE _____	<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width:100%; height:20px;"><tr><td align="center">1</td><td align="center">0</td><td align="center">0</td></tr></table>	1	0	0
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	TOTAL NUMBERS	PERCENTAGE OF PROGRAM SPONSORS							
B. CHILD AGE GROUP ENROLLMENT _____	<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width:100%; height:20px;"><tr><td align="center">1</td><td align="center">0</td><td align="center">0</td></tr></table>	1	0	0
1	0	0							
1. INFANTS _____	<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td></tr></table>			
2. TODDLER _____	<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td></tr></table>			
3. PRESCHOOL AGE _____	<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td></tr></table>			
4. SCHOOL-AGE _____	<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="width:100%; height:20px;"><tr><td> </td><td> </td></tr></table>			
5. UNMET DEMANDS IN EXCESS OF 20% OF EXISTING AGE GROUP CAPACITY <i>(Check all applicable boxes)</i>									
a. INFANTS <input type="checkbox"/>	c. PRESCHOOL AGE <input type="checkbox"/>								
b. TODDLERS <input type="checkbox"/>	d. SCHOOL-AGE <input type="checkbox"/>								

SECTION II - CHILD DEVELOPMENT SERVICES (CDS) CHILD DEVELOPMENT CENTER SYSTEM

PART IV - UTILIZATION DATA (Cont'd)

TOTAL NUMBERS

- C. OFF-POST RESIDENCE CDS PATRONS _____
- 1. FULL-DAY PROGRAM _____
- 2. PART-DAY PRESCHOOL PROGRAM _____
- 3. PART-DAY SCHOOL AGE PROGRAM _____
- 4. HOURLY PROGRAM _____
- 5. SPECIAL PROGRAM SERVICES _____

1	0	0

PART V

REMARKS (Include innovative program services or projects, training initiatives, comments on facility upgrades/new construction, and areas of concern).

SECTION III - CHILD DEVELOPMENT SERVICES (CDS) FAMILY CHILD CARE (FCC) SYSTEM

PART I - FISCAL DATA

TOTAL NUMBERS

A. FCC OPERATIONAL COSTS _____

\$

--	--	--	--	--

B. FEE RANGE

TOTAL DOLLARS/CENTS

 1. LOWEST WEEKLY FEE PER CHILD _____

\$

--	--	--	--

 2. HIGHEST WEEKLY FEE PER CHILD _____

\$

--	--	--	--

 3. MOST FREQUENTLY PAID WEEKLY FEE PER CHILD _____

\$

--	--	--	--

SECTION III - CHILD DEVELOPMENT SERVICES (CDS)/FAMILY CHILD CARE (FCC) SYSTEM

PART II - PERSONNEL

A. FCC PROGRAM DIRECTOR _____ B. FCC OUTREACH WORKER _____	POSITION (s) <table border="1" style="margin-left: auto; margin-right: auto;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>				

	TOTAL NUMBERS	PERCENTAGE OF PROGRAM SPONSORS												
A. MULTI-AGE FCC HOMES _____ B. SPECIAL PURPOSE HOMES (<i>i.e. extended care, age-specific, special needs homes</i>) _____ C. HOME CERTIFIED 1. HOMES PROVISIONALLY CERTIFIED _____ 2. HOMES FULLY CERTIFIED _____ D. HOMES REGISTERED _____ E. HOMES MONITORED PER 1. DIRECTOR _____ 2. OUTREACH WORKER _____	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>									<table border="1" style="margin-left: auto; margin-right: auto;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>				
TOTAL FOR YEAR OPERATING, 30 SEP														

PART IV - UTILIZATION DATA

	TOTAL NUMBERS	PERCENT OF PROGRAM SPONSORS																																							
A. SPONSORS (<i>FCC Homes</i>) (<i>Include both parents where applicable</i>) _____ 1. E1-E4 PATRONS _____ 2. E5-E9 PATRONS _____ 3. 01-04 PATRONS _____ 4. 05-10 PATRONS _____ 5. CIVILIAN PATRONS _____	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>																									<table border="1" style="margin-left: auto; margin-right: auto;"> <tr><td style="width: 20px; height: 20px; text-align: center;">1</td><td style="width: 20px; height: 20px; text-align: center;">0</td><td style="width: 20px; height: 20px; text-align: center;">0</td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>	1	0	0												
1	0	0																																							
B. CHILD AGE GROUP ENROLLMENT _____ 1. INFANTS _____ 2. TODDLERS _____ 3. PRESCHOOL AGE _____	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>																	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr><td style="width: 20px; height: 20px; text-align: center;">1</td><td style="width: 20px; height: 20px; text-align: center;">0</td><td style="width: 20px; height: 20px; text-align: center;">0</td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>	1	0	0																				
1	0	0																																							
	TOTAL NUMBERS	PERCENTAGE OF FCC SYSTEM ENROLLMENT																																							

SECTION III - CHILD DEVELOPMENT SERVICES (CDS)/FAMILY CHILD CARE (FCC) SYSTEM

PART IV - UTILIZATION DATA (Cont'd)

	TOTAL NUMBERS	PERCENTAGE OF FCC SYSTEM ENROLLMENT						
B. CHILD AGE GROUP ENROLLMENT (Cont'd)								
4. SCHOOL-AGE _____	<table border="1" style="display: inline-table; width: 100px; height: 20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>					<table border="1" style="display: inline-table; width: 50px; height: 20px;"><tr><td> </td><td> </td></tr></table>		
5. UNMET DEMANDS IN EXCESS OF 20% OF EXISTING AGE GROUP CAPACITY (Check all applicable boxes)								
a. INFANTS <table border="1" style="display: inline-table; width: 20px; height: 20px;"><tr><td> </td></tr><tr><td> </td></tr></table>								
b. TODDLERS <table border="1" style="display: inline-table; width: 20px; height: 20px;"><tr><td> </td></tr><tr><td> </td></tr></table>								
c. PRESCHOOL AGE <table border="1" style="display: inline-table; width: 20px; height: 20px;"><tr><td> </td></tr><tr><td> </td></tr></table>								
d. SCHOOL-AGE <table border="1" style="display: inline-table; width: 20px; height: 20px;"><tr><td> </td></tr><tr><td> </td></tr></table>								

PART V

REMARKS (Include service to FCC providers, linkages between center and FCC homes, and comments on certification process).

SECTION IV - CHILD DEVELOPMENT SERVICES (CDS) SUPPLEMENTAL PROGRAM SERVICES (SPS) SYSTEM

PART I - SERVICES AND UTILIZATION DATA

	TOTAL NUMBERS				
A. COMMON SERVICES					
1. PARENT EDUCATION SERVICES					
a. TOTAL NUMBER OF PARENT PROGRAMS OFFERED	<table border="1" style="display: inline-table; width: 100px; height: 20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>				
b. TOTAL NUMBER OF PARENT PARTICIPANTS	<table border="1" style="display: inline-table; width: 100px; height: 20px;"><tr><td> </td><td> </td><td> </td><td> </td></tr></table>				

SECTION IV - CHILD DEVELOPMENT SERVICES (CDS) SUPPLEMENTAL PROGRAM SERVICES (SPS) SYSTEM

PART I - SERVICES AND UTILIZATION DATA

2. VOLUNTEER SERVICES

TOTAL NUMBERS

a. TOTAL NUMBER OF VOLUNTEERS TRAINED _____

--	--	--	--

b. TOTAL NUMBER OF VOLUNTEERS PLACED.

(1) CDC _____

--	--	--	--

(2) FCC _____

--	--	--	--

(3) SPS _____

--	--	--	--

c. TOTAL NUMBER OF VOLUNTEER HOURS

(1) CDC _____

--	--	--	--

(2) FCC _____

--	--	--	--

(3) SPS _____

--	--	--	--

3. RESOURCE AND REFERRAL SERVICES

a. TOTAL CHILDREN REFERRED: INFANTS _____ TODDLERS _____ PRESCHOOL _____ SCHOOL-AGE _____

--	--	--	--

(1) ON POST

(a) CDC _____

--	--	--	--

(b) FCC _____

--	--	--	--

(c) SPS _____

--	--	--	--

(2) OFF POST _____

--	--	--	--

(3) ARMY-WIDE REFERRALS

(a) INCOMING _____

--	--	--	--

(b) OUTGOING _____

--	--	--	--

b. SPONSORS *(Include both parents when applicable)*

(1) E1-E4 PATRONS _____

--	--	--	--

(2) E5-E9 PATRONS _____

--	--	--	--

(3) 01-04 PATRONS _____

--	--	--	--

(4) 05-10 PATRONS _____

--	--	--	--

(5) CIVILIAN PATRONS _____

--	--	--	--

PERCENTAGE OF SPONSORS

1	0	0

4. CENTRAL ENROLLMENT SERVICES

a. TOTAL NUMBER OF REGISTERED CDC _____

--	--	--	--

b. TOTAL NUMBER OF REGISTERED FCC _____

--	--	--	--

SECTION IV - CHILD DEVELOPMENT SERVICES (CDS) SUPPLEMENTAL PROGRAM SERVICES (SPS) SYSTEM (Cont'd)

PART I - SERVICES AND UTILIZATION DATA (Cont'd)

	TOTAL NUMBERS	PERCENTAGE OF SPONSORS						
4. CENTRAL ENROLLMENT SERVICES (Cont'd)								
c. TOTAL NUMBER REGISTERED SPS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
d. SPONSORS (Include both parents when applicable)								
(1) E1-E4 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(2) E5-E9 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(3) 01-04 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(4) 05-10 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(5) CIVILIAN PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
 B. OPTIONAL PROGRAMS AND SERVICES								
1. PROGRAMS								
a. SHORT TERM ALTERNATIVE CHILD CARE (STACC) PROGRAM								
(1) TOTAL STACC SESSIONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>							
(2) NUMBER OF ORGANIZATIONS SERVED _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>							
(3) TOTAL CHILD USERS: INFANTS _____ TODDLERS _____ PRESCHOOL _____ SCHOOL-AGE _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>							
(4) SPONSORS (Include both parents when applicable)								
(a) E1-E4 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(b) E5-E9 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(c) 01-04 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(d) 05-10 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(e) CIVILIAN PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
b. VOLUNTEER CHILD CARE IN UNIT SETTINGS (VCCUS) PROGRAM								
(1) TOTAL VCCUS SESSIONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>							
(2) NUMBER OF ORGANIZATIONS/UNITS SERVED _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>							
(3) TOTAL CHILD USERS: INFANTS _____ TODDLERS _____ PRESCHOOL _____ SCHOOL-AGE _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>							
(4) SPONSORS (Include both parents when applicable)								
(a) E1-E4 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(b) E5-E9 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(c) 01-04 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(d) 05-10 PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		
(e) CIVILIAN PATRONS _____	<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>					<table border="1" style="width:100%; height:20px;"> <tr><td> </td><td> </td></tr> </table>		

SECTION IV - CHILD DEVELOPMENT SERVICES (CDS) SUPPLEMENTAL PROGRAM SERVICES (SPS) SYSTEM (Cont'd)

PART I - SERVICES AND UTILIZATION DATA (Cont'd)

	TOTAL NUMBERS	PERCENTAGE OF SPONSORS
B. OPTIONAL PROGRAMS AND SERVICES (Cont'd)		
1. PROGRAMS (Cont'd)		
c. PARENT CO-OP PROGRAMS		
(1) TOTAL NUMBER OF CO-OPS _____	[] [] [] []	
(2) TYPE (Check all applicable)		
<input type="checkbox"/> CENTER <input type="checkbox"/> PLAY GROUP <input type="checkbox"/> HOMEBASED		
(3) TOTAL CHILD USERS: INFANTS _____ TODDLERS _____ PRESCHOOL _____ SCHOOL-AGE _____	[] [] [] []	
(4) SPONSORS (Include both parents when applicable)		
(a) E1-E4 PATRONS _____	[] [] [] []	[] []
(b) E5-E9 PATRONS _____	[] [] [] []	[] []
(c) 01-04 PATRONS _____	[] [] [] []	[] []
(d) 05-10 PATRONS _____	[] [] [] []	[] []
(e) CIVILIAN PATRONS _____	[] [] [] []	[] []
(f) OTHER CIVILIAN PATRONS _____	[] [] [] []	[] []
d. SPECIAL INTEREST PROGRAMS (Complete this section for each program in this category)		
(1) TOTAL NUMBER OF PROGRAMS _____	[] [] [] []	
(2) SPONSORING ORGANIZATION AND PROGRAM TYPE		
SPONSORING ORGANIZATION _____		
PROGRAM TYPE _____		
(3) TOTAL CHILD USERS: INFANTS _____ TODDLERS _____ PRESCHOOL _____ SCHOOL-AGE _____	[] [] [] []	
(4) SPONSORS (Include both parents when applicable)		
(a) E1-E4 PATRONS _____	[] [] [] []	[] []
(b) E5-E9 PATRONS _____	[] [] [] []	[] []
(c) 01-04 PATRONS _____	[] [] [] []	[] []
(d) 05-10 PATRONS _____	[] [] [] []	[] []
(e) CIVILIAN PATRONS _____	[] [] [] []	[] []
e. SUPPLEMENTAL PROGRAMS AND SERVICES (SPS) HOMES		
(1) TOTAL NUMBER SPS HOMES _____	[] [] [] []	
(2) TOTAL CHILD USERS _____	[] [] [] []	
(3) SPONSORS (Including both parents when applicable)		
(a) E1-E4 PATRONS _____	[] [] [] []	[] []

SECTION IV - CHILD DEVELOPMENT SERVICES (CDS) SUPPLEMENTAL PROGRAM SERVICES (SPS) SYSTEM (Cont'd)

PART I - SERVICES AND UTILIZATION DATA (Cont'd)

e. SUPPLEMENTAL PROGRAMS AND SERVICES (SPS) HOMES (Cont'd)

(3) SPONSORS (Cont'd)

- (b) E5-E9 PATRONS _____
- (c) 01-04 PATRONS _____
- (d) 05-10 PATRONS _____
- (e) CIVILIAN PATRONS _____

TOTAL NUMBERS

PERCENTAGE OF SPONSORS

f. CONTRACT OPERATIONS (Complete sections II and/or III of this form for center-based or quarters-based program and specify civilian, contracted or private organization operation).

g. PRIVATE ORGANIZATIONS (Complete sections II and/or III of this form for center-based or quarters-based program and specify civilian, contracted or private organization operation).

h. OTHER (Complete this section for each program in this category)

(1) PROGRAM (specify type i.e. center-based MTF sick child care) _____

(2) TOTAL CHILD USERS: INFANTS _____ TODDLER _____ PRESCHOOL _____ SCHOOL-AGE _____

--	--	--	--

(3) SPONSORS (Include both parents when applicable)

- (a) E1-E4 PATRONS (b) _____
- E5-E9 PATRONS _____
- (c) 01-04 PATRONS _____
- (d) 05-10 PATRONS _____
- (e) CIVILIAN PATRONS _____

2. SERVICES

a. BABYSITTER TRAINING AND REFERRAL SERVICES

(1) TOTAL NUMBER TRAINED _____

(2) TOTAL NUMBER ON REFERRAL LIST _____

(3) TOTAL NUMBER OF REFERRALS MADE _____

(4) SPONSORS (Include both parents when applicable)

- (a) E1-E4 PATRONS _____
- (b) E5-E9 PATRONS _____

TOTAL NUMBER

TOTAL NUMBERS

PERCENTAGE OF SPONSORS

SECTION IV - CHILD DEVELOPMENT SERVICES (CDS) SUPPLEMENTAL PROGRAM SERVICES (SPS) SYSTEM (Cont'd)

PART I - SERVICES AND UTILIZATION DATA (Cont'd)

2. SERVICES (Cont'd)

(c) 01-04 PATRONS _____

(d) 05-10 PATRONS _____

(e) CIVILIAN PATRONS _____

b. FOSTER GRANDPARENT PROGRAM

(1) TOTAL FOSTER GRANDPARENTS _____

(2) TOTAL HOURS OF SERVICES _____

TOTAL NUMBERS

PERCENTAGE OF SPONSORS

PART II

REMARKS (Include innovative program services or projects and areas of concern)

SECTION V - SCHOOL-AGE/LATCH KEY (SA/LK) PROGRAM

PART I - IDENTIFYING DATA

A. NAME OF SA/LK PROPONENT		B. PHONE NUMBER <i>(Autovon)</i>
YOUTH SERVICES (YS)	CHILD DEVELOPMENT SERVICES (CDS)	
COMPLETE MAILING ADDRESS OF YS		C. PHONE NUMBER <i>(Commercial)</i> ()
COMPLETE MAILING ADDRESS OF CDS		

PART II - FINANCIAL DATA

A. TOTAL APF OPERATIONAL COSTS (1) LABOR _____ (2) SUPPLIES _____ (3) TRAINING _____ (4) REIMBURSEMENT <i>(NAF)</i> _____ OTHER _____	B. NONAPPROPRIATED FUNDS <i>(NAF)</i> (1) TOTAL INCOME _____ <i>(e.g., Patrons Fees, NAF Reimbursement, Donations) (Itemize)</i> (2) EXPENSES (a) LABOR _____ (b) SUPPLIES _____ (c) TRAINING _____	(3) NET INCOME <i>(Loss)</i> _____
---	---	---------------------------------------

PART III - PERSONNEL DATA

	*HIRED	JOB CODE	GS/UA SERIES	PART TIME
POSITION TITLE				
SA/LK SPECIALIST				
SA/LK SPECIALIST				
SA/LK PROGRAM ASST.				
SA/LK PROGRAM ASST.				
VOLUNTEERS				

SECTION V - SCHOOL-AGE/LATCH KEY (SA/LK) PROGRAMS (Cont'd)

PART IV - SA/LK PROGRAMS

	FEEES	# ENROLLED	WHERE HELD	UNMET NEEDS
BEFORE AND AFTER SCHOOL				
DAY CAMP				
YOUNG TEEN				
CHECK-IN				

PART IV - SA/LK PROGRAMS

SPONSOR	B&A SCHOOL TOTAL	DAY CAMP TOTAL	YOUNG TEEN TOTAL	CHECK IN TOTAL
E1-E4 PATRONS				
E5-E9 PATRONS				
01-04 PATRONS				
05-10 PATRONS				
CIVILIAN PATRONS				
CHILD/YOUTH AGE ENROLLMENT				
5-8				
9-12				
13-15				
16-18 <i>(If sponsor has more than one child/youth enrolled, count the sponsor once for each child/youth).</i>				

PART V - TRAINING

POSITION TITLE	SA/LK	CHILD ABUSE	OTHER TRAINING
SA/LK SPECIALIST			
SA/LK SPECIALIST			
SA/LK PROG. ASST.			
SA/LK PROG. ASST.			

COMMENTS *(Please use back of page if necessary)*